## VISHWA BHARTI PUBLIC SCHOOL

## H.S. - 4, PKT-A, BETA-1, GREATER NOIDA

Phone - 0120-2322813

 $\label{lem:comprise} E\text{-mail:-principalvbpsgrnoida@gmail.com, principalgrnoida@vbpsgroup.com} \\ REGISTRATION\ FORM$ 

|                                                                                                              | SESSION 20 20      | <del>-</del>                          |
|--------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|
| Father                                                                                                       | Mother             | Child                                 |
|                                                                                                              |                    |                                       |
| Parents are requested to note:                                                                               |                    |                                       |
| <ol> <li>This is not an admission</li> <li>Form is to be filled in E</li> </ol> <b>Details of the Child:</b> |                    | not guarantee admission to the school |
| Name of the Child: _                                                                                         |                    |                                       |
| Admission to Class:                                                                                          |                    |                                       |
| Date of Birth:                                                                                               |                    |                                       |
| Age as on 1st April                                                                                          | (_New Session):    |                                       |
| Place of Birth:                                                                                              |                    |                                       |
| Medical History (If Ar                                                                                       | y):                |                                       |
| Nationality:                                                                                                 |                    |                                       |
| Students PEN number:                                                                                         |                    |                                       |
| Students Apaar Id:                                                                                           |                    |                                       |
| Category: SC/ST/OBC                                                                                          | NRI KASHMIRI MIGRA | NT GENERAL                            |
| Residential Address:                                                                                         |                    |                                       |
| Permanent Address:                                                                                           |                    |                                       |
|                                                                                                              |                    |                                       |

Name of the previous school:

How did you come to know about the school:

| Father's Particulars                                  | Mother's Particulars   |
|-------------------------------------------------------|------------------------|
| NAME:                                                 | NAME:                  |
| ACADEMIC QUALIFICATION                                | ACADEMIC QUALIFICATION |
| OCCUPATION                                            | OCCUPATION             |
| DESIGNATION                                           | DESIGNATION            |
| OFFICE ADDRESS                                        | OFFICE ADDRESS         |
| ANNUAL INCOME                                         | ANNUAL INCOME          |
| AADHAR NUMBER                                         | AADHAR NUMBER          |
| PAN NUMNBER                                           | PAN NUMNBER            |
| PHONE NUMBER                                          | PHONE NUMBER           |
| EMAIL ID                                              | EMAIL ID               |
| tal Status: Married Separated ls of Brothers/Sisters: | Widowed Single Parent  |
|                                                       | Class/Sec M/F School   |

| Whetl       | ner School Transport Required: Yes/No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Doo         | <ol> <li>a Photographs of the student and one photograph of parents each.</li> <li>Photocopy of Municipal Birth Certificate of Child.</li> <li>Report Card of previous class.</li> <li>Transfer Certificate and PEN number from the previous school (to be submitted within 1 month of admission).</li> <li>Aadhar of parents and student.</li> <li>Photocopy proof of residence (Passport shall not be accepted as proof of residence-Latest Electricity / Telephone bill has to be submitted).</li> <li>Photocopy of proof of any special category – SC/ST/OBC. Kashmiri Migrant, Noida villager or Alumni.</li> <li>Photocopy of Report Card of sibling (Previous Year) (if studying in Vishwa Bharati Public School, Greater Noida)</li> </ol> |
|             | (If studying in Vishwa Bharati I ubile School, Greater (Volda)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Pl          | ease Note:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|             | <ol> <li>The school provides transport facility but offers no guarantee that a seat in the school bus will be offered when the buses are full to capacity / do not ply in the area of residence. It will be the responsibility of the parent / guardian to drop / collect the child from the specific stop.</li> <li>Incomplete form will be rejected without assigning any reason.</li> <li>Tuition and bus fees must be paid in the first month of every quarter. Last date of payment without late fee is 10<sup>th</sup> day of the month.</li> <li>If the student is absent for 30 days without permission, disciplinary action will be taken as per school norms.</li> </ol>                                                                 |
| <u>CERT</u> | TIFICATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 1.          | The school fee – structure has been shared with me. I assure that the tuition fees and bus fees will be paid by the $10^{th}$ of every month) In case of delay, the school can take necessary action as per school policy.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 2.          | I fully understand that the school on accepting the registration of my ward is not in any way bound to grant admission; as the admission is purely based on availability of seats. I also understand the decision of the principal regarding admission be final and binding on me.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

Date\_\_\_\_\_Signature (Father):\_\_\_\_\_Signature (Mother):\_\_\_\_\_

## FOR OFFICE USE ONLY

| Registration form No.: VBPSN/20        |       |
|----------------------------------------|-------|
| Name of the Child:                     |       |
| Father's Name:                         |       |
| Registration Form Received on:         |       |
| Signature of the School Staff:         |       |
| Date of entrance test:                 |       |
|                                        |       |
| ************************************** | ***** |