

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS- LKG**

S. no.	Subject	Book Name	Publication
1	ENGLISH	Peek-a- Boo English Magic Capital and Small Letters - B3	Rachna Sagar
		Fun with writing skills – Alphabet Upper Case – 1 Lower Case -2	Kirti
2	HINDI	Candid Smart Kids	Evergreen Publication
3	MATHS	Math with Maxi Fun with writing skills – Numbers (1-50)	Future Kids Kirti
4	EVS	Together with Peek-a- Boo - A	Rachna Sagar
5	ARTS	I am an Artist - A	Kirti

**Stationery List Recommended for LKG**

Sno.	Stationery Item	Quantity
1	White A4 Sheets	20 Sheets
2	Pencils	1 Boxes X 10 Pcs
3.	Erasers	3 Pcs
4.	Crayons (Faber Castle)	1 Box of 12 Shades
5.	Fevicol (Pidilite)	1 Bottle (100 gm)
6	Pastel sheet	1 Sheet
7.	Cartridge Sheet	1 Sheet
8.	Golden and Silver Sheet	1 Sheet Each
9.	A4 Color Sheet	2 Pkt (12 Sheet each pkt) (Neon Colours)
10.	Foam Glitter Sheet	2 Sheets color
11.	Poster Colours 20 ml each	2 bottles
12.	Chart Paper	2 Sheets

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26) CLASS- SKG**

Subject	Book Name	Publication
ENGLISH	My Phonics My Giant book of Phonics	Deepshikha
	Notebooks – 1	
HINDI	Supreme Shabd Aadhar (Reader)	Supreme
	Rainbow Hindi – अक्षर B	Arya Publication Company
	Rainbow Hindi – अक्षर C”	Arya Publication Company
	Notebooks – 1	
MATHS	Together with New Mathematics	Rachna Sagar
	Notebooks – 1	
EVS	The World Around Me	Deepshikha
ARTS	I am an Artist - C	Kirti
COMPUTERS	Touchpad Computer Book for Young Learner	Orange Publications

**Stationery List Recommended for SKG**

Items	Quantity
Pencil	2 Box
Eraser	5 P.
Crayons	1 Box (12 Shades)
Florescent paper	1 Sheet
Cartridge sheet	1
Ivory sheet	1
Chart paper	2
Metallic sheets	2
Wrapping paper	2
Foam sheet (Glitter)	2
A4 coloured sheet (thick)	2 Packet (12 Sheet each packet)
Poster colours	1 Bottle
Acrylic colours	1 Bottle
Fevicol	1 Bottle (100 gm)
Ribbons	1 Roll
Googly eyes	1 Packet
Coloured cotton balls	1 Packet
Bindis	1 Black and 1 Coloured (packets)
Crepe paper	2 Sheet
Pompom balls	1 Packet
Mirrors	1 Packet (Different Shapes)
Ice cream sticks	1 Packet Coloured
Scrap book (pages should be the pastel one)	1
A4 size sheet	White - 20
Thermocol balls/Gem Craft Stickers	1 Packet (Multi Colour circle gem craft stickers)
Clay	1 Box
Origami Sheet	1 Packet

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS –I**

**ENGLISH:**

- |  |                  |
|--|------------------|
| 1. Mridang Book 1 Text book in English                           | NCERT            |
| 2. Essentials of English Grammar and Composition                 | Sultan Chand     |
| 3. Supplementary Reader- The Naughty Tee-Shirt And Other Stories | Orient Blackswan |

**E.V.S.**

- |  |                                  |
|--|----------------------------------|
| Millennium's My Green World<br>Book-I (Latest Edition) | Millennium Book Source Pvt. Ltd. |
|--|----------------------------------|

**MATHEMATICS:**

- |                               |                  |
|-------------------------------|------------------|
| 1. Joyful Mathematics         | NCERT            |
| 2. Maths Weaves Practice Book | Eupheus Learning |

**HINDI:**

- |                           |                   |
|---------------------------|-------------------|
| 1. Sarangi-1              | NCERT             |
| 2. Vyakaran Anand Part -1 | Sonka Publication |

**G.K. & LIFE SKILLS:**

- |   |                  |
|---|------------------|
| Updated WOW! World within Worlds Aligned to NCF 2022-23 (1) | Eupheus Learning |
|---|------------------|

**COMPUTER:**

- |                             |                            |
|-----------------------------|----------------------------|
| Touch Pad Plus, Version 2.1 | Orange Education Pvt. Ltd. |
|-----------------------------|----------------------------|

**ART & CRAFT:**

- |                   |            |
|-------------------|------------|
| Fundamental Art 1 | Oranecraft |
|-------------------|------------|

**STATIONERY: Laminated Notebooks with Index**

- |   |                    |
|---|--------------------|
| 1. Double Line Ex. Book (96 pages)                | 2 Yellow (Hindi)   |
| 2. Square Line Ex. Book (96 pages – small square) | 2 Blue (Maths)     |
| 3. Art Book (Small)                               | 1                  |
| 4. Colour Oil Pastels (set of 15) Camlin          | 1                  |
| 5. Four Line Ex. Book (96 pages)                  | 2 Red (English)    |
| 6. Four Line Ex. Book (Interleaved) (96 pages)    | 3 (2Green + 1Grey) |
| 7. A4 size Envelope (plastic)                     | 1                  |
| 8. A4 sized sheets                                | 50                 |
| 9. Apron & Mat                                    | 1                  |
| 10. Metallic Sheet (Any Colour)                   | 1 Sheet            |
| 11. Pastel Sheet                                  | 1 Sheet            |
| 12. Hindi Ashar Matra                             |                    |

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS –II**

**ENGLISH:**

- |   |                  |
|---|------------------|
| 1. Mridang Book 2 Text book in English                            | NCERT            |
| 2. Essentials of English Grammar and Composition                  | Sultan Chand     |
| 3. Supplementary Reader- Lion and the Mouse and Other Short Plays | Orient Blackswan |

**E.V.S.**

- |   |                                  |
|---|----------------------------------|
| Millennium's My Green World<br>Book-II (Latest Edition) | Millennium Book Source Pvt. Ltd. |
|---|----------------------------------|

**MATHEMATICS:**

- |                               |                  |
|-------------------------------|------------------|
| 1. Joyful Mathematics         | NCERT            |
| 2. Maths Weaves Practice Book | Eupheus Learning |

**HINDI:**

- |                            |                   |
|----------------------------|-------------------|
| 1. Sarangi-2               | NCERT             |
| 2. Vyakaran Anand Part -II | Sonka Publication |

**G.K. & LIFE SKILLS:**

Updated WOW! World within Worlds Aligned to NCF 2022-23 (2) Eupheus Learning

**COMPUTER:**

- |                             |                            |
|-----------------------------|----------------------------|
| Touch Pad Plus, Version 2.1 | Orange Education Pvt. Ltd. |
|-----------------------------|----------------------------|

**ART & CRAFT:**

- |                   |            |
|-------------------|------------|
| Fundamental Art 2 | Oranecraft |
|-------------------|------------|

**STATIONERY: Laminated Notebooks with Index**

- |  |                    |
|--|--------------------|
| 1. Double Line Ex. Book (96 pages)                       | 3 Yellow (Hindi)   |
| 2. Square Line Ex. Book (96 pages – small square)        | 3 Blue (Maths)     |
| 3. Art Book (Small)                                      | 1                  |
| 4. Colour Oil Pastels (set of 15) Camlin                 | 1                  |
| 5. Four Line Ex. Book (96 pages)                         | 4 Red (English)    |
| 6. Four Line Ex. Book (Interleaved) (96 pages)           | 4 (3Green + 1Grey) |
| 7. Apron & Mat   | 1                  |
| 8. A4 size Envelope (plastic)                            | 1                  |
| 9. A4 sized sheets                                       | 50 Sheets          |
| 10. Metallic Sheets                                      | 1 Sheet            |
| 11. Pastel Sheet   | 1 Sheet            |
| 12. Skip Counting Board with Multiple Table              | 1 pc               |
| 13. Number Line Reusable (1-20)                          | 1 pc               |
| 14. Map Slate (Big Size) India Political/World Political | 1 pc               |

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS –III**

**ENGLISH:**

- |  |                  |
|--|------------------|
| 1. Santoor Book 3                                | NCERT            |
| 2. Essentials of English Grammar and Composition | Sultan Chand     |
| 3. Supplementary Reader- Tales of Ancient India  | Orient Blackswan |

**E.V.S.**

- |   |       |
|---|-------|
| Our Wondrous World Textbook for Class 3 | NCERT |
|---|-------|

**MATHEMATICS:**

- |                               |                  |
|-------------------------------|------------------|
| 1. Maths Mela                 | NCERT            |
| 2. Maths Weaves Practice Book | Eupheus Learning |

**HINDI:**

- |                             |                   |
|-----------------------------|-------------------|
| 1. Veena- 3                 | NCERT             |
| 2. Vyakaran Anand Part -III | Sonka Publication |

**G.K. & LIFE SKILLS:**

- |                              |                  |
|------------------------------|------------------|
| WOW! World within Worlds (3) | Eupheus Learning |
|------------------------------|------------------|

**COMPUTER:**

- |                           |                            |
|---------------------------|----------------------------|
| Digi Code AI, Version 2.1 | Orange Education Pvt. Ltd. |
|---------------------------|----------------------------|

**ART & CRAFT:**

- |                   |            |
|-------------------|------------|
| Fundamental Art 3 | Oranecraft |
|-------------------|------------|

**STATIONERY: Laminated Notebooks with Index**

- |   |                    |
|---|--------------------|
| 1. Single Line Ex. Book (96 pages)                        | 3 Yellow           |
| 2. Single Line Ex. Book (96 pages interleaved)            | 1 Grey             |
| 3. Square Ruled Ex. Book (Small Square)                   | 4 Blue             |
| 4. Art File (10 X 12)                                     | 1                  |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional)       | 1                  |
| 6. Four Line Ex. Book (96 pages)                          | 4 Red (English)    |
| 7. Four Line Ex. Book (Interleaved) (96 pages)            | 4 (3Green + 1Grey) |
| 8. Apron & Mat  | 1                  |
| 9. A4 size Envelope (plastic)                             | 1                  |
| 10. A4 sized sheets                                       | 50 Sheets          |
| 11. Metallic Sheets                                       | 1 Sheet            |
| 12. Pastel Sheet  | 1 Sheet            |
| 13. Time-Table Board with Multiplication Table            | 1 pc               |
| 14. Skip Counting Board with 12 hr/ 24 hr Clock           | 1 pc               |
| 15. Map Slate (Big Size) India Political/ World Political | 1 pc               |

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS –IV**

**ENGLISH:**

- |   |                  |
|---|------------------|
| 1. Marigold Book 4 Text book in English                       | NCERT            |
| 2. Essentials of English Grammar and Composition (latest ed.) | Sultan Chand     |
| 3. Supplementary Reader- Tinku at Duliatal                    | Orient Blackswan |

**E.V.S.**

Looking Around	NCERT
----------------	-------

**MATHEMATICS:**

- |   |                |
|---|----------------|
| 1. Math- Magic                                    | NCERT          |
| 2. Speed Solver (A Practice Book on Mental Maths) | S Chand School |

**HINDI:**

- |                           |                   |
|---------------------------|-------------------|
| 1. Rimjhim-4              | NCERT             |
| 2. Vyakaran Anand Part -4 | Sonka Publication |

**G.K. & LIFE SKILLS:**

Updated WOW! World within Worlds (4)	Eupheus Learning
--------------------------------------	------------------

**COMPUTER:**

Digi Code AI, Version 2.1	Orange Education Pvt. Ltd.
---------------------------	----------------------------

**ART & CRAFT:**

Fundamental Art 4	Oranecraft
-------------------	------------

**STATIONERY: Laminated Notebooks with Index**

- |   |                                    |
|---|------------------------------------|
| 1. Single Line Ex. Book (96 pages)                  | 7 (4Red- Eng + 3Yellow- Hindi)     |
| 2. Square Line Ex. Book (Small)                     | 4 Blue                             |
| 3. Single Line Ex. Book (interleaved)               | 5 (4 Green- EVS +1 Pink- Geometry) |
| 4. Art Book (10x12)                                 | 1                                  |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1                                  |
| 6. Geometry box (Optional)                          | 1                                  |
| 7. A4 size Envelope (plastic)                       | 1                                  |
| 8. A4 sized sheets                                  | 50                                 |

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS –V**

**ENGLISH:**

- |   |                  |
|---|------------------|
| 1. Marigold Book 5 Text book in English                       | NCERT            |
| 2. Essentials of English Grammar and Composition (latest ed.) | Sultan Chand     |
| 3. Supplementary Reader- Tales of Huckleberry Finn            | Orient Blackswan |

**E.V.S.**

- |                |       |
|----------------|-------|
| Looking Around | NCERT |
|----------------|-------|

**MATHEMATICS:**

- |   |                |
|---|----------------|
| 1. Math- Magic                                    | NCERT          |
| 2. Speed Solver (A Practice Book on Mental Maths) | S Chand School |

**HINDI:**

- |                           |                   |
|---------------------------|-------------------|
| 3. Rimjhim-5              | NCERT             |
| 4. Vyakaran Anand Part -5 | Sonka Publication |

**SANSKRIT:**

- |                              |                          |
|------------------------------|--------------------------|
| Divyam (Sanskrit Praveshika) | Rachna Sagar Publication |
|------------------------------|--------------------------|

**G.K. & LIFE SKILLS:**

- |  |                  |
|--|------------------|
| Updated WOW! World within Worlds (5)<br>Aligned to NCF 2022-23 | Eupheus Learning |
|--|------------------|

**COMPUTER:**

- |                           |                            |
|---------------------------|----------------------------|
| Digi Code AI, Version 2.1 | Orange Education Pvt. Ltd. |
|---------------------------|----------------------------|

**ART & CRAFT:**

- |                   |            |
|-------------------|------------|
| Fundamental Art 5 | Oranecraft |
|-------------------|------------|

**STATIONERY: Laminated Notebooks with Index**

- |   |                               |
|---|-------------------------------|
| 1. Single Line Ex. Book (96 pages)                  | 8 (3Red + 3Yellow + 2 Purple) |
| 2. Square Line Ex. Book (Small)                     | 3 Blue                        |
| 3. Single Line Ex. Book (interleaved)               | 7 (3 Green +2 Grey)           |
| 4. Art Book (10x12)                                 | 1                             |
| 5. Colour Oil Pastels (set of 24) Camlin (Optional) | 1                             |
| 6. Geometry box (Optional)                          | 1                             |
| 7. A4 size Envelope (plastic)                       | 1                             |
| 8. A4 sized sheets                                  | 50                            |

# **VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**

## **BOOK LIST (2025-26)**

### **Class VI**

#### **ENGLISH**

1. Poorvi NCERT
2. Essentials of English Grammar and Composition Sultan Chand

#### **HINDI**

1. Malhar NCERT
2. Vyakaran Sambodh Madhuban Publications
3. Dakshin Barati ki Kavya Kathayein NCERT

#### **MATHS**

1. Ganita Prakash (Grade 6) NCERT
2. Exemplar NCERT

#### **SCIENCE**

1. Curoosity, A Text Book of Science NCERT

#### **SOCIAL SCIENCE**

- Exploring Society India and Beyond NCERT

#### **SANSKRIT**

1. Deepakam – Prathamo Bhag NCERT
2. Manika Sanskrit Vyakaran, New Saraswati House

#### **COMPUTER**

- Bits To Bots PM Publishers Pvt. Ltd.

#### **ART**

- Ocean Art (6) Anaya Publication House

#### **NOTEBOOK SPECIFICATION:**

1. Single lined Ex. Book (120 pgs) 16
2. Single lined Ex. Book Interleaf (120 pgs) 6
3. Long Registers 3
4. Practical File 1
5. Art File (A4 size) 1

#### **Please Note:**

- All the books must be properly labelled with Name, Class and Section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**Class VII**

**ENGLISH:**

- |  |              |
|--|--------------|
| 1. Honeycomb                                     | NCERT        |
| 2. An Alien Hand                                 | NCERT        |
| 3. Essentials of English Grammar and Composition | Sultan Chand |

**HINDI:**

- |  |                       |
|--|-----------------------|
| 1. Vasant II (Latest ed.)                | NCERT                 |
| 2. Vyakaran Sambodh                      | Madhuban Publications |
| 3. Bal Mahabharat Katha (Latest Edition) | NCERT                 |

**MATHS**

- |  |       |
|--|-------|
| 1. A Text Book of Mathematics (Latest ed.) | NCERT |
| 2. Exemplar                                | NCERT |

**SCIENCE**

- |  |       |
|--|-------|
| 1. A Text Book of Science (latest ed.) | NCERT |
|--|-------|

**SOCIAL SCIENCE**

- |  |       |
|--|-------|
| 1. History- Our Past II (latest ed.)                   | NCERT |
| 2. Geography- The Environment (latest ed.)             | NCERT |
| 3. Civics- Social and Political Life – II (latest ed.) | NCERT |

**SANSKRIT**

- |  |                     |
|--|---------------------|
| Ruchira – II (latest ed.)              | NCERT               |
| Manika Sanskrit Vyakaran, (Latest ed.) | New Saraswati House |

**COMPUTERS**

- |              |                         |
|--------------|-------------------------|
| Bits To Bots | PM Publishers Pvt. Ltd. |
|--------------|-------------------------|

**ART:**

- |               |                         |
|---------------|-------------------------|
| Ocean Art (7) | Anaya Publication House |
|---------------|-------------------------|

**NOTEBOOK SPECIFICATION:**

- |  |    |
|--|----|
| 1. Single lined Ex. Book (120 pgs)           | 16 |
| 2. Single lined Ex. Book Interleaf (120 pgs) | 6  |
| 3. Long Registers                            | 3  |
| 4. Practical File                            | 1  |
| 5. Art File (A4 size)                        | 1  |

**Please Note:**

- All the books must be properly labelled with Name, Class and Section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

# **VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**

## **BOOK LIST (2025-26)**

### **Class VIII**

#### **ENGLISH:**

- |   |              |
|---|--------------|
| 1. Honeydew (latest ed.)  | NCERT        |
| 2. It so happened, Supplementary Reader in English for Class VIII | NCERT        |
| 3. Essentials of English Grammar and Composition (latest ed.)     | Sultan Chand |

#### **HINDI:**

- |                              |                       |
|------------------------------|-----------------------|
| 1. Vasant – III (Latest ed.) | NCERT                 |
| 2. Vyakaran Sambodh          | Madhuban Publications |
| 3. Sankshipt Budh Charit     | NCERT                 |

#### **MATHS**

- |  |       |
|--|-------|
| 1. A Text Book of Mathematics (Latest Edition) | NCERT |
| 2. Exemplar NCERT                              | NCERT |

#### **SCIENCE**

- |  |       |
|--|-------|
| 1. A Text Book of Science (latest ed.) | NCERT |
|--|-------|

#### **SOCIAL SCIENCE**

- |   |       |
|---|-------|
| 1. History- Our Past III, (latest ed.)                  | NCERT |
| 2. Geography- Resource & Development (latest ed.)       | NCERT |
| 3. Civics- Social and Political Life – III (latest ed.) | NCERT |

#### **SANSKRIT**

- |   |                     |
|---|---------------------|
| 1. Ruchira - Part III (latest ed.)        | NCERT               |
| 2. Manika Sanskrit Vyakaran, (Latest ed.) | New Saraswati House |

#### **COMPUTERS**

Bits To Bots	PM Publishers Pvt. Ltd.
--------------	-------------------------

#### **ART:**

Ocean Art (8)	Anaya Publication House
---------------	-------------------------

#### **NOTEBOOK SPECIFICATION:**

- |  |    |
|--|----|
| 1. Single lined Ex. Book (120 pgs)           | 16 |
| 3. Single lined Ex. Book Interleaf (120 pgs) | 6  |
| 4. Long Registers                            | 3  |
| 5. Practical File                            | 1  |
| 6. Art File (A4 size)                        | 1  |

#### **Please Note:**

- All the books must be properly labelled with Name, Class and section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name, Class, Section and Subject.

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS IX**

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Textbook: Beehive Supplementary Reader: Moments	NCERT NCERT	-----
2	Hindi	Sparsh-1(2nd language) Sanchayan-1- Supplementary Reader Hindi Vyakaran: Vyakaran Sambodh (IX & X)	NCERT NCERT MADHUBAN	Dr. Pradeep Kumar Jain
3	Mathematics	Mathematics: A Text Book of Maths	NCERT	-----
4	Science	A Text Book of Science CBSE lab manual	NCERT NCERT	-----
5	Social Science	History: India & Contemporary World-1 Political Science: Democratic Politics-1 Geography: Contemporary India-1 Economics: Understanding Economics Development	NCERT NCERT NCERT NCERT	-----
6	Sanskrit	Main Course Book: Manika (Prathmo Bhag) Manika Sanskrit Vyakaran- Sanskrit Vyakaran	CBSE New Saraswati House	
7	Computer	Artificial Intelligence (417) Information Technology	Orange Publication Orange Publication	Dr Sanjay Jain
8	Physical Education	Health and Physical Education with Sewa	CBSE B.R. International Publishers	
9	Health Care	Health Care Services NSQF Level-1 Employability Skills	NCERT NCERT	
10	Marketing & Sales	Part A: Employability Skills Part B: Introduction to Marketing & Sales	NCERT CBSE	

**Reference Books (Optional):**

- A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications
- S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication

**NOTEBOOK SPECIFICATION:**

1. Single lined Ex. Book (192 pg) 4  
(2 Hindi, 2 Chemistry)
2. Single lined Ex. Book (144 pg) 1  
(1 Information Technology)
3. Single lined Ex. Book Interleaf (192 pg) 2  
(2 Physics)
4. Register thick with index 11  
(2 English, 3 Maths, 2 Biology, 2 Hist/Civ, 2 (Geo/Eco.))
5. Practical files 5  
(1 Physics, 1 Biology, 1 IT, 1 Chemistry & 1 Maths)

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS X**

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Textbook: First Flight Supplementary Reader: Footprints without Feet	NCERT NCERT	-----
2	Hindi	Sparsh-II 2nd language Sanchayan-2 Supplementary Reader Hindi Vyakaran: Vyakaran Sambodh (IX & X)	NCERT NCERT MADHUBAN	Dr. Pradeep Kumar Jain
3	Mathematics	Mathematics: A Text Book of Maths	NCERT	-----
4	Science	A Text Book of Science CBSE lab manual	NCERT NCERT	-----
5	Social Science	History: India & Contemporary World-2 Political Science: Democratic Politics-2 Geography: Contemporary India-2 Economics: Understanding Economics Development	NCERT NCERT NCERT NCERT	-----
6	Sanskrit	Main Course Book: Manika (Dwitiyo Bhag) Manika Sanskrit Vyakaran- Sanskrit Vyakaran	NCERT New Saraswati House	
7	Computer	Artificial Intelligence Information Technology	Orange Publication Orange Publication	Dr Sanjay Jain
9	Health Care	Health Care Services NSQF Level-2 Employability Skills	NCERT NCERT	

**Reference Books (Optional):**

- A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications
- S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication

**NOTEBOOK SPECIFICATION:**

1. Single lined Ex. Book (192 Pgs.) 4  
(2 Hindi, 2 Chemistry)
2. Single lined Ex. Book (144 Pgs.) 1  
(1 Information Technology)
3. Single lined Ex. Book Interleaf (192 Pgs.) 2  
(2 Physics)
4. Register thick with index 11  
(2 English, 3 Maths, 2 Biology, 2 Hist/Civ, 2 (Geo/Eco)
5. Practical Practical files 5  
(1 Physics, 1 Biology, 1 IT, 1 Chemistry & 1 Maths)

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS XI (Science Stream)**

S.N	Subject	Name of the Book Recommended	Publications	Author
1	English	Main Course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE Lab Manual	NCERT NCERT	-----
3	Physics	Physics: Part -1 & II Lab Manual	NCERT NCERT	----- -----
4	Chemistry	Chemistry: Part 1 & 2 Lab Manual	NCERT NCERT	----- -----
5	Biology	Text Book of Biology Science Lab Manual	NCERT NCERT	----- -----
6	Computer Science	Computer Science with Python	NCERT	
7	Physical Education	Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
8	Psychology	Introduction to Psychology – I	NCERT	
9	Painting	'History of Indian Art'- XI by Devender Kumari	Full Circle Edu. Pvt. Ltd.	
10	Economics	Introduction to Micro Economics Statistics for Economics	NCERT/V.K. Publishers	V.K. Ohri
11	Artificial Intelligence	Touch Pad	Orange Publications	Meenu Kumar

**Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Company  
S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication
2. Physics – S.L. Arora – Dhanpat Rai & Sons / Fundamentals of Physics by Pradeep Pub.
3. Chemistry – Modern's ABC of Chemistry – Dr. S.P. Jauhar / New Course of Chemistry Vol I & II - Pradeep Publication
4. Computer Science- Computer Science by Sultan Chand & Sons

**NOTEBOOK SPECIFICATION:**

1. Registers (thick with index) 10  
(2 Eng., 2 Maths, 2 Phy., 2 Chem., 2 Bio, 1 CSc/1 IP/ 1 Psycho/ 1 P.Ed./1 Painting)

**PRACTICAL FILES:**

2. Physics Practical File (Classmate) 1
3. Chemistry Practical File (Classmate) 1
4. Biology Practical Notebook 1
5. Lab Coat 1
6. Physical Education Practical file- B. R. International Publishers

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS XI (Commerce Stream)**

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE Lab Manual	NCERT NCERT	-----
3	Accountancy	Text Book of Accountancy (Part I & II)	NCERT /Sultan Chand	T.S. Grewal
4	Business Studies	Text Book of Business studies	NCERT	-----
5	Economics	Introduction to Micro Economics Statistics for Economics	NCERT/V.K. Publishers	V.K. Ohri
6	Physical Education	Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
7	Psychology	Introduction to Psychology – I	NCERT	
8	Painting	‘History of Indian Art’- XI by Devender Kumari	Full Circle Pvt. Ltd.,	
9	Applied Mathematics	Text Book of Applied Mathematics Lab Manual	NCERT(subject to the availability)/M. L. Aggarwal	
10	Computer Science	Computer Science	NCERT	
11	Artificial Intelligence	Touch Pad	Orange Publications	Meenu Kumar

**Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,  
S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication
2. Accountancy – Double Entry Book Keeping – Arya Publication – D.K. Goel
3. Business Studies XI – Poonam Gandhi – V.K. Publication
4. Statistics for Economics – New Saraswati House
5. Computer Science- Computer Science by Sultan Chand & Sons

**NOTEBOOK SPECIFICATION:**

1. Registers 10  
(2 Eng, 2 Maths, 2 Acc, 2 BSt, 2 Eco, 2 Applied Maths, 1 IP, 1 PEd, 1 Painting, 1 Psycho)
2. Drawing Sheets 1 set
3. File Sheets 1 set
4. Physical Education Practical file- B. R. International Publishers

# **VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**

## **BOOK LIST (2025-26)**

### **CLASS XI (Humanities Stream)**

<b>S. No</b>	<b>Subject</b>	<b>Name of the Book Recommended</b>	<b>Publications</b>	<b>Author</b>
1	English	Main course Book: Hornbill Supplementary Reader: Snapshot	NCERT NCERT	----- -----
2	HISTORY	Text Book in History – Themes of the World History	NCERT	
3	Economics	Introduction to Micro Economics Statistics for Economics	NCERT/V.K. Publishers	V.K. Ohri
4	Political Science	Indian Constitution at work Political Theory	NCERT	
5	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	
6	Psychology	Introduction to Psychology	NCERT	
7	Painting	'History of Indian Art'- XI by Devender Kumari	Full Circle Pvt. Ltd.,	
8	Physical Education	Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
9	Geography	Part A: Fundamentals of Physical Geography Part B: India: Physical Environment Part C: Practical Book in Geography	NCERT NCERT NCERT	
10	Computer Science	Computer Science	NCERT	

#### **Reference Books (Optional):**

Maths – R.D. Sharma – Dhanpat Rai & Co.

S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication

#### **NOTEBOOK SPECIFICATION:**

1. Registers 10 per stream  
(2 Eng, 2 Eco, 2 Geo, 2 Pol Sc ,2 Hist,1 Psycho/ 1 IP/ 1 P Ed/ 1 Painting/ 2 EPS)
2. Drawing Sheets 1 set
3. File Sheets 1 set
4. Physical Education Practical file- B. R. International Publishers
5. History World Map (Political Outline): 5

# VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR

## BOOK LIST (2025-26)

### CLASS XII (Science Stream)

S. No.	Subject	Name of the Book Recommended	Publications	Author
1	English	Main Course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics CBSE Lab Manual	NCERT NCERT	-----
3	Physics	Physics: Part -I & II Physics Lab Manual	NCERT NCERT	-----
4	Chemistry	Chemistry: Part 1& 2 Lab Manual	NCERT NCERT	-----
5	Biology	Text Book of Biology Science Lab Manual	NCERT NCERT	-----
6	Computer Science	Computer Science with Python	NCERT	
7	Painting	'History of Indian Art'- XII by Devender Kumari	Full Circle Pvt. Ltd.,	
8	Physical Education	Text Book of Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
9	Psychology	Introduction to Psychology	NCERT	
10	Economics	Indian Economic Development Macro Economics	NCERT & V.K.Publication Dhanpat Rai Publishers	V K Ohri/T R Jain Sandeep Garg
11	Artificial Intelligence	Touch Pad	Orange Publications	Meenu Kumar

#### **Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Company  
S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication
2. Physics – S.L. Arora – Dhanpat Rai & Sons / Fundamentals of Physics – Pradeep Pub.,
3. Chemistry – A Textbook of Chemistry – Modern's ABC of Chemistry – S.P.Jauhar / New Course Chemistry Vol I & II – Pradeep Publications
4. Computer Science- Computer Science by Sultan Chand & Sons

#### **NOTEBOOK SPECIFICATION:**

1. Register thick with index 10  
(2 Eng, 2 Maths, 2 Phy, 2 Chem, 2 Bio, 1 CSc/ 1 IP/ 1 Psycho/1 PEd/1 Painting/ 1 Biotech)

#### **PRACTICAL FILES:**

1. Physics Practical File (Classmate) 1
2. Chemistry Practical File (Classmate) 1
3. Biology Practical Notebook 1
4. Lab Coat 1
5. Physical Education Practical file- B. R. International Publishers

**VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR**  
**BOOK LIST (2025-26)**  
**CLASS XII (Commerce Stream)**

S. No.	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	Mathematics	Text Book of Mathematics –PartI & II CBSE Lab Manual	NCERT NCERT	-----
3	Accountancy	Text Book of Accountancy – Part I, II & III	NCERT / Sultan Chand	T.S. Grewal
4	Business Studies	Text Book of Business studies- Part I & II	NCERT	-----
5	Economics	Indian Economic Development  Macro Economics	NCERT & V.K.Publication Dhanpat Rai Publishers	V K Ohri/T R Jain Sandeep Garg
6	Physical Education	Text Book of Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
7	Painting	‘History of Indian Art’- XII by Devender Kumari	Full Circle Pvt. Ltd.,	
8	Psychology	Introduction to Psychology – II	NCERT	
9	Applied Mathematics	Applied Mathematics by M.L. Aggarwal, Neeraj Jain Lab Manual	Avichal Publishing Company	
10	Computer Science	Computer Science	NCERT	
11	Artificial Intelligence	Touch Pad	Orange Publications	Meenu Kumar

**Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,  
S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication
2. Applied Mathematics- M.L. Bhargava
3. Accountancy – Double Entry Book Keeping – D.K. Goel, Arya Publications
4. Business Studies XII – Poonam Gandhi – V.K. Publication
5. Economics – Micro Economics – V.K. Publication – T.R. Jain & V.K. Ohri  
Macro Economics – V.K. Publication – T.R. Jain & V.K. Ohri

**NOTEBOOK SPECIFICATION:**

1. Registers 10  
(2 Eng, 2 Maths, 2 Acc, 2 BSt, 2 Eco, 1 IP/1 PE/1 Painting/ 1 Psycho)
2. Drawing Sheets 1 set
3. File Sheets 1 set
4. Physical Education Practical file- B. R. International Publishers

# VISHWA BHARTI PUBLIC SCHOOL, DELHI/NCR

## BOOK LIST (2025-26)

### CLASS XII (Humanities Stream)

S. No	Subject	Name of the Book Recommended	Publications	Author
1	English	Main course Book: Flamingo Supplementary Reader: Vistas	NCERT NCERT	----- -----
2	History	Themes in Indian History Part I, II & III	NCERT	-----
3	Political Science	Part A: Contemporary World Politics Part B: Politics in India since Independence	NCERT	-----
4	Applied Mathematics	Applied Mathematics by M.L. Aggarwal, Neeraj Jain	Avichal Publishing Company	-----
5	Mathematics	Text Book of Mathematics CBSE lab manual	NCERT	-----
6	Psychology	Introduction to Psychology – II	NCERT	
7	Painting	'History of Indian Art'- XII by Devender Kumari	Full Marks Pvt. Ltd.,	
8	Physical Education	Text Book of Physical Education	B. R. International Publishers	Dr. A.K. Srivastava
9	Economics	Indian Economic Development Introductory Macro Economics	NCERT & V.K.Publication Dhanpat Rai Publishers	V K Ohri/T R Jain Sandeep Garg
10	Geography	Part A: Fundamentals of Human Geography Part B: India- People and Economy Part C: Practical Work in Geography	NCERT NCERT NCERT	
11	Computer Science	Computer Science	NCERT	

#### **Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,  
S.M.A.R.T Minds Mathematics- Parijay Jain, V.K. Publication
2. Applied Mathematics- M.L. Bhargava
3. Accountancy – Double Entry Book Keeping – Sultan Chand – T.S. Grewal's
4. Business Studies XII – V.K. Global Publication – Poonam Gandhi
5. Economics – Micro Economics – V.K. Publication – T.R. Jain & V.K. Ohri  
Macro Economics – V.K. Publication – T.R. Jain & V.K. Ohri

#### **NOTEBOOK SPECIFICATION:**

1. Registers 10  
(2 Eng, 2 Hist (20 Maps of India) 2 Pol Sc (10 Maps of India), 2 Eco., 2 Geo. (10 Political Maps of World and India), 2 Maths, 1 Psycho/ 1 IP/ 1 P.Ed./1 Painting) \
2. Physical Education Practical file- B. R. International Publishers