

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VISHWA BHARATI PUB SCH HS4 SEC B 1 NOIDA GB NGR
2	AFFILIATION NO.(IF APPLICABLE)	2130853
3	SCHOOL CODE (IF APPLICABLE)	60381
4	COMPLETE ADDRESS WITH PIN CODE	VISHWA BHARATI PUBLIC SCHOOL, HS-4 SECTOR BETA-1, GREATER NOIDA, GAUTAM BUDDHA NAGAR, - 201308
5	PRINCIPAL NAME	Mahendri Devi
6	PRINCIPAL QUALIFICATION	M.A B.ED M.B.A
7	SCHOOL EMAIL ID	principalvbpsgrnoida@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9999068724

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.vbpsgn.com/pdf/cbse/Affiliation%20Certificate,%20
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.vbpsgn.com/pdf/cbse/Certificate%20of%20Registr
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.vbpsgn.com/pdf/cbse/NOC%20from%20State%20
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.vbpsgn.com/pdf/cbse/NOC%20from%20State%20
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.vbpsgn.com/pdf/cbse/Building%20Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.vbpsgn.com/pdf/cbse/Fire%20Safety%20Certificat
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.vbpsgn.com/pdf/cbse/DEO%20Certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.vbpsgn.com/pdf/cbse/Water,%20Health%20&%20

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	http://www.vbpsgn.com/fee_structure.php
2	ANNUAL ACADEMIC CALANDER	http://www.vbpsgn.com/Yearly_Planner.php
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.vbpsgn.com/pdf/cbse/SMC%20LIST.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.vbpsgn.com/pdf/cbse/SMC%20LIST.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://www.vbpsgn.com/pdf/cbse/Board%20Result.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. MAHENDRI DEVI
2	TOTAL NO. OF TEACHERS	27
	PGT	09
	TGT	11
	PRT	07
3	TEACHERS SECTION RATIO	1.3:1
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MS. RACHANA SHUKLA (TGT) M.A PSYCHOLOGY

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	67	66	98.5	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	63	60	95.23	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18360

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	<input type="text" value="30"/>	<input type="text" value="47.27"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<input type="text" value="07"/>	<input type="text" value="573.4"/>
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS	<input type="text" value="06"/>	
6	NO. OF BOYS TOILETS	<input type="text" value="06"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/OjCMB19z_eM"/>	

SAVE DATA