

BOOK LIST (2020-21)

Class VI

ENGLISH

- | | |
|--|------------------|
| 1. Gulmohar Language For Life (9 th ed.) | Orient Blackswan |
| 2. Gulmohar Grammar and Language skills(9 th ed.) | Orient Blackswan |

HINDI

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|--|--------------------|
| 1. Vasant Bhag I | NCERT |
| 2. Vyakaran Anand – VI(Latest edition) | Sonka Publications |
| 3. Bal Ramkatha (Latest Edition) | NCERT |

MATHS

- | | |
|--|-------|
| 1. A Text Book of Mathematics (Latest Edition) | NCERT |
| 2. Activity book by NCERT/Lab Manual | NCERT |

SCIENCE

- | | |
|---------------------------------------|-------|
| 1. A Text Book of Science(Latest ed.) | NCERT |
| 2. Laboratory Manual science | NCERT |

SOCIAL SCIENCE

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|---|-------|
| 1. Our Past 1 – History (Latest ed.) | NCERT |
| 2. The Earth Our Habitat – Geography | NCERT |
| 3. Civics Social and Political Life-1(Latest ed.) | NCERT |

SANSKRIT

- | | |
|---|---------------------|
| 1. Ruchira – Prathamam Bhag(Latest ed.) | NCERT |
| 2. Sanskrit Vyakaran Vaibhavam class6 | New Saraswati House |

COMPUTER

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|-------------|------|
| Cyber Beans | KIPS |
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ART

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|-------------------|-------------------|
| Aesthetic Art - 6 | Kirti Publication |
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NOTEBOOK SPECIFICATION:

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|--|----|
| 1. Single lined Ex. Book (120 pgs) | 16 |
| 2. Single lined Ex. Book Interleaf (120 pgs) | 6 |
| 3. Long Registers | 3 |
| 4. Practical File | 1 |
| 5. Art File (A4 size) | 1 |

Please Note:

- All the books must be properly labelled with name ,class and section clearly mentioned with permanent marker.
- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name,Class , Section and Subject written.

BOOK LIST (2020-21)

Class VII

ENGLISH:

- | | |
|--|------------------|
| 1. Gulmohar Language For Life (9 th ed.) | Orient Blackswan |
| 2. Gulmohar Grammar and Language skills(9 th ed.) | Orient Blackswan |

HINDI:

- | | |
|--------------------------------------|--------------------|
| 1. Vasant II(Latest ed.) | NCERT |
| 2. Vyakaran Anand – VII (latest ed.) | Sonka Publications |
| 3. Bal Mahabharat Katha (latest ed.) | NCERT |

MATHS

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|---|-------|
| 1..A Text Book of Mathematics(Latest ed.) | NCERT |
| 2. Activity book by NCERT/Lab Manual | NCERT |

SCIENCE

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|---------------------------------------|-------|
| 1.A Text Book of Science (latest ed.) | NCERT |
| 2.Laboratory Manual science | NCERT |

SOCIAL SCIENCE

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|---|-------|
| 1. Our Past II – History (latest ed.) | NCERT |
| 2. The Environment – Geography(latest ed.) | NCERT |
| 3. Social and Political Life – II(latest ed.) | NCERT |

SANSKRIT

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|--------------------------------|---------------------|
| Ruchira - II (latest ed.) | NCERT |
| Sanskrit vyakaran Vaibhavam -7 | New Saraswati House |

COMPUTERS

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|-------------|------|
| Cyber Beans | KIPS |
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ART:

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|------------------|------------|
| Aesthetics art 7 | Kirti Pub. |
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NOTEBOOK SPECIFICATION:

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|--|----|
| 1. Single lined Ex. Book (120 pgs) | 16 |
| 2. Single lined Ex. Book Interleaf (120 pgs) | 6 |
| 3. Long Registers | 3 |
| 4. Practical File | 1 |
| 5. Art File (A4 size) | 1 |

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BOOK LIST (2020-21)

Class VIII

ENGLISH:

- | | |
|--|------------------|
| 1. Gulmohar Language For Life (9 th ed.) | Orient Blackswan |
| 2. Gulmohar Grammar and Language skills(9 th ed.) | Orient Blackswan |

HINDI:

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|---|---------------------------|
| 1. Vasant – III(Latest ed.) | NCERT |
| 2. Vyakaran Anand – VIII (latest ed.) | Sonka Publications |
| 3. Saral Budh Charit – Supplementary Reader(latest ed.) | Orient Publishing Company |

MATHS

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|--------------------------------------|-------|
| 1. A Text Book of Mathematics | NCERT |
| 2. Activity book by NCERT/Lab Manual | NCERT |

SCIENCE

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|---------------------------------------|-------|
| 1. A Text Book of Science(latest ed.) | NCERT |
| 2. Laboratory Manual science | NCERT |

SOCIAL SCIENCE

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|---|-------|
| 1. Our Past III – Part I History (latest ed.) | NCERT |
| 2. Our Past III – Part II History (latest ed.) | NCERT |
| 3. Resource & Development – Geography(latest ed.) | NCERT |
| 4. Social and Political Life – III(latest ed.) | NCERT |

SANSKRIT

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|-----------------------------------|--------------------------|
| 1. Ruchira - Part III(latest ed.) | NCERT |
| 2. Sanskrit Vyakaran Vaibhavam -8 | New Saraswati House Pub. |

COMPUTERS

Cyber beans	KIPS
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ART:

Aesthetic Art 8	Kirti pub.
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NOTEBOOK SPECIFICATION:

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|--|----|
| 1. Single lined Ex. Book (120 pgs) | 16 |
| 3. Single lined Ex. Book Interleaf (120 pgs) | 6 |
| 4. Long Registers | 3 |
| 5. Practical File | 1 |
| 6. Art File (A4 size) | 1 |

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- The notebooks should be properly covered with laminated brown sheet with name slip indicating Name ,Class, Section and subject written.

