

**VBPS, GREATER NOIDA**  
**BOOK LIST FOR CLASS IX (Session 2020-21)**

| S. No | Subject            | Name of the Book Recommended   | Publications                          | Author                   |
|-------|--------------------|--|---------------------------------------|--------------------------|
| 1     | English            | ➤ Textbook: Beehive<br>➤ Supplementary Reader: Moments   | NCERT<br>NCERT                        | -----                    |
| 2     | Hindi              | ➤ Sparsh-1 (2 <sup>nd</sup> language )<br>➤ Sanchayan-1- Supplementary Reader<br>➤ Hindi Vyakaran: Vyakaran Parichay   | NCERT<br>NCERT<br>Full Marks Pvt. Ltd | -----                    |
| 3     | Maths              | ➤ Mathematics: A Text Book of Maths<br>➤ CBSE lab manual   | NCERT                                 | -----                    |
| 4     | Science            | ➤ A Text Book of Science & Technology<br>➤ Science Lab Manual  | NCERT<br>NCERT                        | -----                    |
| 5     | Social Science     | ➤ History: India & Contemporary World-1<br>➤ Political Science: Democratic Politics-1<br>➤ Geography: Contemporary India-1<br>➤ Economics: Understanding Economics Development | NCERT<br>NCERT<br>NCERT<br>NCERT      | -----                    |
| 6     | Sanskrit           | ➤ Main course Book: Shemushee Part I<br>➤ Sanskrit Vyakaran Saraswati- Sanskrit Vyakaran   | NCERT<br>Saraswati House Pvt. Ltd.    | -----<br>Hari Om Shastri |
| 7     | Computer           | ➤ Information Technology Vocational<br>➤ code (402)  | KIPS                                  | ---                      |
| 8     | Physical Education | ➤ Health and Physical Education with Sewa  | CBSE<br>B.R. International Publishers |                          |
| 9     | Art                | ➤ Art skill- 9   | Tarun pub.                            |                          |

**Reference Books (Optional):**

1. A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications

**NOTEBOOK SPECIFICATION:**

- |    |  |   |
|----|--|---|
| 1. | Single lined Ex. Book (192 pg)<br>(2 Hindi, 2 Chemistry, 2 Geography)    | 6 |
| 2. | Single lined Ex. Book (144 pg)<br>(1 Information Technology)             | 1 |
| 3. | Single lined Ex. Book Interleaf (192 pg)<br>(2 Physics, 1 Geography)     | 3 |
| 4. | Register thick with index<br>(2 English, 3 Maths, 2 Biology, 2 Hist/Civ) | 9 |
| 5. | Practical files<br>(1 Physics, 1 Biology, 1 Information Technology)      | 3 |

## BOOK LIST FOR CLASS X (Session 2020-21)

| S. No | Subject        | Name of the Book Recommended   | Publications                          | Author                   |
|-------|----------------|--|---------------------------------------|--------------------------|
| 1     | English        | <ul style="list-style-type: none"> <li>➤ Textbook: First Flight</li> <li>➤ Supplementary Reader: Footprints without Feet</li> <li>➤ Novel: The Story of My Life</li> </ul>   | NCERT<br>NCERT<br>Goel Publication    | -----                    |
| 2     | Hindi          | <ul style="list-style-type: none"> <li>➤ Sparsh-II 2<sup>nd</sup> language</li> <li>➤ Sanchayan-2 Supplementary Reader</li> <li>➤ Hindi Vyakaran: Vyakaran Parichay</li> </ul>   | NCERT<br>NCERT<br>Full Marks Pvt. Ltd | -----                    |
| 3     | Maths          | <ul style="list-style-type: none"> <li>➤ Mathematics: A Text Book of Maths</li> <li>➤ CBSE lab manual</li> </ul>   | NCERT                                 | -----                    |
| 4     | Science        | <ul style="list-style-type: none"> <li>➤ Science &amp; Technology</li> <li>➤ Science Lab Manual</li> </ul>   | NCERT<br>NCERT                        | -----                    |
| 5     | Social Science | <ul style="list-style-type: none"> <li>➤ History: India &amp; Contemporary World-2</li> <li>➤ Political Science: Democratic Politics-2</li> <li>➤ Geography: Contemporary India-2</li> <li>➤ Economics: Understanding Economics Development</li> </ul> | NCERT<br>NCERT<br>NCERT<br>NCERT      | -----                    |
| 6     | Sanskrit       | <ul style="list-style-type: none"> <li>➤ Main course Book: Shemushee part 2</li> <li>➤ Sanskrit Vyakaran: Saraswati Sanskrit Vyakaran</li> </ul>   | NCERT<br>Saraswati House Pvt. Ltd.    | -----<br>Hari Om Shastri |
| 7     | Computer       | <ul style="list-style-type: none"> <li>➤ Information Technology Vocational code (402)</li> </ul>   | KIPS                                  | -----                    |
| 8     | Art            | <ul style="list-style-type: none"> <li>➤ Art skill- 10</li> </ul>  | Tarun pub.                            |                          |

### **Reference Books(Optional):**

1. A Text Books of Maths – R.D. Sharma - Dhanpat Rai Publications

### **NOTEBOOK SPECIFICATION:**

- |    |  |   |
|----|--|---|
| 1. | Single lined Ex. Book (192 pg)<br>(2 Hindi, 2 Chemistry, 2 Geography)    | 6 |
| 2. | Single lined Ex. Book (144 pg)<br>(1 Information Technology)             | 1 |
| 3. | Single lined Ex. Book Interleaf (192 pg)<br>(2 Physics, 1 Geography)     | 3 |
| 4. | Register thick with index<br>(2 English, 3 Maths, 2 Biology, 2 Hist/Civ) | 9 |
| 5. | Practical files<br>(1 Physics, 1 Biology, 1 Information Technology)      | 3 |

**BOOK LIST FOR CLASS XI (Science Stream)****Session 2020-21**

| S.N | Subject               | Name of the Book Recommended   | Publications                          | Author         |
|-----|-----------------------|--|---------------------------------------|----------------|
| 1   | English               | ➤ <b>Main Course Book:</b> Hornbill<br>➤ <b>Supplementary Reader:</b> Snapshot | NCERT<br>NCERT                        | -----<br>----- |
| 2   | Maths                 | ➤ Text Book of Mathematics<br>➤ CBSE lab manual                                | NCERT                                 | -----          |
| 3   | Physics               | ➤ Physics: Part -1 & II<br>➤ Lab Manual -Siddhartha / NCERT Physics            | NCERT<br>Rajeev Publication Pvt. Ltd. | -----<br>----- |
| 4   | Chemistry             | ➤ Chemistry : Part 1 & 2<br>➤ Lab Manual                                       | NCERT<br>NCERT                        | -----<br>----- |
| 5   | Biology               | ➤ Text Book of Biology<br>➤ Science Lab Manual                                 | NCERT<br>NCERT                        | -----<br>----- |
| 6   | Computer Science      | *  |                                       |                |
| 7   | Informatics Practices | ➤ Informatics Practices with python  | Sultan Chand                          | Preeti Arora   |
| 8   | Physical Education    | ➤ Physical Education   | New Saraswati House                   | Dr. V.D.Sharma |
| 9   | Psychology            | ➤ Introduction to Psychology – I   | NCERT                                 |                |
| 10  | Painting              | ➤ 'History of Indian Art' - XI by Devender Kumari                              | Full Circle Edu. Pvt. Ltd.            |                |

**Reference Books (Optional):**

1. *Maths – R.D. Sharma – Dhanpat Rai & Company / Maths by K.C. Sinha – Rastogi Publication*
2. *Physics – S.L. Arora – Dhanpat Rai & Sons / Fundamentals of Physics by Pradeep Pub.*
3. *Chemistry – Modern's ABC of Chemistry – Dr. S.P. Jauhar / New Course of Chemistry Vol I & II - Pradeep Publication*

**NOTEBOOK SPECIFICATION:**

Register thick with index 10  
(2 Eng, 2 Maths, 2 Phy, 2 Chem, 2 Bio, 1 CSc/1 IP/ 1 Psycho/ 1 PEd/ 1 Painting)

**PRACTICAL FILES:****Physics**

Practical File (Classmate) 1

**Chemistry**

Practical File (Classmate) 1

**Biology**

Practical Notebook 1

\*C.Sc Book yet to be finalized

## BOOK LIST FOR CLASS XI (Commerce Stream) Session 2020-21

| S. No | Subject               | Name of the Book Recommended   | Publications               | Author                   |
|-------|-----------------------|--|----------------------------|--------------------------|
| 1     | English               | <ul style="list-style-type: none"> <li>➤ Main course Book: Hornbill</li> <li>➤ Supplementary Reader: Snapshot</li> </ul> | NCERT<br>NCERT             | -----<br>-----           |
| 2     | Maths                 | <ul style="list-style-type: none"> <li>➤ Text Book of Mathematics</li> <li>➤ CBSE lab manual</li> </ul>                  | NCERT                      | -----                    |
| 3     | Accountancy           | <ul style="list-style-type: none"> <li>➤ Text Book of Accountancy (Part I &amp; II)</li> </ul>                           | NCERT /Sultan Chand        | T.S. Grewal              |
| 4     | Business Studies      | <ul style="list-style-type: none"> <li>➤ Text Book of Business studies</li> </ul>  | NCERT                      | -----                    |
| 5     | Economics             | <ul style="list-style-type: none"> <li>➤ Introduction to Micro Economics &amp; Statistics for Economics</li> </ul>       | NCERT /<br>V.K. Publishers | V.K. Ohri /<br>T.R. Jain |
| 6     | Informatics Practices | <ul style="list-style-type: none"> <li>➤ Informatics Practices</li> </ul>  | Sultan Chand               | Preeti Arora             |
| 7     | Physical Education    | <ul style="list-style-type: none"> <li>➤ Physical Education</li> </ul>   | New Saraswati House        | Dr.V.D.Sharma            |
| 8     | Psychology            | <ul style="list-style-type: none"> <li>➤ Introduction to Psychology – I</li> </ul>                                       | NCERT                      |                          |
| 9     | Painting              | <ul style="list-style-type: none"> <li>➤ 'History of Indian Art'- XI by Devender Kumari</li> </ul>                       | Full Circle Pvt. Ltd.,     |                          |

### **Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,
2. Accountancy – Double Entry Book Keeping – Arya Publication – D.K. Goel
3. Business Studies XI – Poonam Gandhi – Goel Publication
4. Statistics for Economics – New Saraswati House

### **NOTEBOOK SPECIFICATION:**

Registers 10  
(2 Eng, 2 Maths, 2 Acc, 2 BSt, 2 Eco, 1 IP, 1 PEd, 1 Painting, 1 Psycho)  
Drawing Sheets 1 set  
File Sheets 1 set

**BOOK LIST FOR CLASS XI (Humanities Stream)****Session 2020-21**

| S. No | Subject               | Name of the Book Recommended  | Publications            | Author                |
|-------|-----------------------|---|-------------------------|-----------------------|
| 1     | English               | ➤ <b>Main course Book:</b> Hornbill<br>➤ <b>Supplementary Reader:</b> Snapshot            | NCERT<br>NCERT          | -----<br>-----        |
| 2     | HISTORY               | ➤ Text Book in History – Themes of the World History                                      | NCERT                   |                       |
| 3     | Entrepreneurship      | ➤ Entrepreneurship by CBSE  | CBSE                    |                       |
| 4     | Economics             | ➤ Introduction to Micro Economics & Statistics  | NCERT / V.K. Publishers | V.K. Ohri / T.R. Jain |
|       | <b>ELECTIVE:</b>      |   |                         |                       |
| 1     | Maths                 | ➤ Text Book of Mathematics<br>➤ CBSE lab manual   | NCERT                   |                       |
| 2     | Psychology            | ➤ Introduction to Psychology  | NCERT                   |                       |
| 3     | Painting              | ➤ 'History of Indian Art' - XI by Devender Kumari   | Full Circle Pvt. Ltd.,  |                       |
| 4     | Informatics Practices | Informatics Practices   | Sultan Chand            | Preeti Arora          |
| 5     | Physical Education    | ➤ Physical Education  | New Saraswati House     | Dr. V.D.Sharma        |
| 6     | Geography             | ➤ Fundamentals of Physical Geography<br>➤ India: Physical Environment<br>➤ Practical Book | NCERT<br>NCERT<br>NCERT |                       |
| 7     | Political Science     | ➤ Indian Constitution at work<br>➤ Political Theory                                       | NCERT<br>NCERT          |                       |

**Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.

**NOTEBOOK SPECIFICATION:**

Registers 10 per stream  
(2 Eng, , 2 Eco, 2 Geo, 2 Pol Sc ,2 Hist,1 Psycho/ 1 IP/ 1 P Ed/ 1 Painting/ 2 EPS)  
Drawing Sheets 1 set  
File Sheets 1 set

**BOOK LIST FOR CLASS XII (Science Stream)**
**Session 2020-21**

| S. No. | Subject               | Name of the Book Recommended   | Publications                           | Author         |
|--------|-----------------------|--|--|----------------|
| 1      | English               | ➤ <b>Main course Book:</b> Flamingo<br>➤ <b>Supplementary Reader:</b> Vistas | NCERT<br>NCERT                         | -----<br>----- |
| 2      | Maths                 | ➤ Text Book of Mathematics<br>➤ CBSE lab manual                              | NCERT                                  | -----          |
| 3      | Physics               | ➤ Physics: Part -I & II<br>➤ Physics Lab Manual / NCERT                      | NCERT<br>Rajeev Publication Pvt. Ltd., | -----          |
| 4      | Chemistry             | ➤ Chemistry : Part 1& 2<br>➤ Lab Manual                                      | NCERT<br>NCERT                         | -----          |
| 5      | Biology               | ➤ Text Book of Biology<br>➤ Science Lab Manual                               | NCERT<br>NCERT                         | -----          |
| 6      | Bio-technology        | ➤ A Text book of Bio-technology<br>➤ Lab Manual                              | NCERT<br>NCERT                         |                |
| 7      | Computer Science      | *  |  |                |
| 8      | Informatics Practices | ➤ Informatics Practices  | Sultan Chand                           | Preeti Arora   |
| 9      | Painting              | ➤ 'History of Indian Art'- XII by Devender Kumari                            | Full Circle Pvt. Ltd.,                 |                |
| 10     | Physical Education    | ➤ Physical Education   | New Saraswati House                    | Dr.V.D.Sharma  |
| 11     | Psychology            | ➤ Introduction to Psychology   | NCERT                                  |                |

**Reference Books (Optional):**

1. *Maths – R.D. Sharma – Dhanpat Rai & Company*
2. *Physics – S.L. Arora – Dhanpat Rai & Sons / Fundamentals of Physics – Pradeep Pub.,*
3. *Chemistry – A Textbook of Chemistry – Modern's ABC of Chemistry – S.P.Jauhar / New Course Chemistry Vol I & II – Pradeep Publications*

**NOTEBOOK SPECIFICATION:**

Register thick with index 10  
(2 Eng, 2 Maths, 2 Phy, 2 Chem, 2 Bio, 1 CSc/ 1 IP/ 1 Psycho/1 PEd/1 Painting/ 1 Biotech)

**PRACTICAL FILES:**
**Physics**

Practical File (Classmate) 1

**Chemistry**

Practical File (Classmate) 1

**Biology**

Practical Notebook 1

**\*C.Sc Book yet to be finalized**

**BOOK LIST FOR CLASS XII (Commerce Stream)****Session 2020-21**

| S.N | Subject               | Name of the Book Recommended                                   | Publications                          | Author                |
|-----|-----------------------|--|---------------------------------------|-----------------------|
| 1   | English               | ➤ Main course Book: Flamingo<br>➤ Supplementary Reader: Vistas | NCERT<br>NCERT                        | -----<br>-----        |
| 2   | Maths                 | ➤ Text Book of Mathematics –PartI & II<br>➤ CBSE lab manual    | NCERT                                 | -----                 |
| 3   | Accountancy           | ➤ Text Book of Accountancy – Part I, II & III                  | NCERT / Sultan Chand                  | T.S. Grewal           |
| 4   | Business Studies      | ➤ Text Book of Business studies                                | NCERT/V.K. Pub.                       | -----                 |
| 5   | Economics             | ➤ Indian Economic Development<br>➤ Macro Economics             | NCERT                                 | ---                   |
| 6   | Physical Education    | ➤ Physical Education   | New Saraswati House                   |                       |
| 7   | Painting              | ➤ 'History of Indian Art'- XII by Devender Kumari              | Full Circle Pvt. Ltd.,                |                       |
| 8   | Informatics Practices | ➤ Informatics Practices  | Sultan Chand<br>Evergreen Publication | Preeti Arora<br>----- |
| 9   | Psychology            | ➤ Introduction to Psychology – II                              | NCERT                                 |                       |

**Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,
2. Accountancy – Double Entry Book Keeping – T.S. Grewal's - Sultan Chand Pub.
3. Business Studies XII – Poonam Gandhi - Goel Publication
4. Economics – Micro Economics – V.K. Publication – T.R. Jain & V.K. Ohri  
Macro Economics – V.K. Publication – T.R. Jain & V.K. Ohri

**NOTEBOOK SPECIFICATION:**

Registers 10  
(2 Eng, 2 Maths, 2 Acc, 2 BSt, 2 Eco, 1 IP/1 PEd/1 Painting/ 1 Psycho)  
Drawing Sheets 1 set  
File Sheets 1 set

**BOOK LIST FOR CLASS XII (Humanities Stream)****Session 2020-21**

| S. No | Subject               | Name of the Book Recommended                                   | Publications                | Author         |
|-------|-----------------------|--|-----------------------------|----------------|
| 1     | English               | ➤ Main course Book: Flamingo<br>➤ Supplementary Reader: Vistas | NCERT<br>NCERT              | -----<br>----- |
| 2     | History               | ➤ Themes in Indian History Part I, II & III                    | NCERT                       | -----          |
| 3     | Entrepreneurship      | ➤ Entrepreneurship by CBSE                                     | CBSE                        |                |
| 4     | Economics             | ➤ Indian Economic Development<br>➤ Macro Economics             | NCERT/<br>V.K. Publications | -----          |
|       | <b>ELECTIVE:</b>      |  |                             | -----          |
| 1     | Maths                 | ➤ Text Book of Mathematics<br>➤ CBSE lab manual                | NCERT                       | -----          |
| 2     | Psychology            | ➤ Introduction to Psychology – II                              | NCERT                       |                |
| 3     | Painting              | ➤ 'History of Indian Art'- XII by Devender Kumari              | Full Marks Pvt. Ltd.,       |                |
| 4     | Informatics Practices | ➤ Informatics Practices  | Sultan Chand                | Preeti kumari  |
| 5     | Physical Education    | ➤ Physical Education   | New Saraswati House         | V.D. Sharma    |

**Reference Books (Optional):**

1. Maths – R.D. Sharma – Dhanpat Rai & Co.,
2. Accountancy – Double Entry Book Keeping – Sultan Chand – T.S. Grewal's
3. Business Studies XII – V.K. Global Publication – Poonam Gandhi
4. Economics – Micro Economics – V.K. Publication – T.R. Jain & V.K. Ohri  
Macro Economics – V.K. Publication – T.R. Jain & V.K. Ohri

**NOTEBOOK SPECIFICATION:****Humanities Stream:-** 10 Registers

(2 Eng, 2 Hist (10 Maps of India) 2 EPS, 2 Eco, 2 Maths, 1 Psycho/ 1 IP/ 1 PE/1 Painting)